

פרשת בְּרֵאשִׁית / Parashat Bereshit 5782

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Genesis 5:1-5

(1) This is the record of Adam's line.—When God created man, He made him in the likeness of God; (2) male and female He created them. And when they were created, He blessed them and called them Man.— (3) When Adam had lived 130 years, he begot a son in his likeness after his image, and he named him Seth. (4) After the birth of Seth, Adam lived 800 years and begot sons and daughters. (5) All the days that Adam lived came to 930 years; then he died.

בראשית ה':א-ה'

(א) זֶה סֵפֶר תּוֹלְדֹת אָדָם בְּיוֹם בְּרָא אֱלֹהִים אָדָם בְּדַמוֹת אֱלֹהִים עָשָׂה אֹתוֹ: (ב) זָכָר וּנְקֵבָה בְּרָאם וַיְבָרֶךְ אֹתָם וַיְקַרָּא אֶת־שְׁמֵם אָדָם בְּיוֹם הַבְּרָאָם: (ג) וַיְחִי אָדָם שְׁלֹשִׁים וּמֵאֵת שָׁנָה וַיֻּלְד בְּדַמוֹתָו כְּצַלְמוֹ וַיְקַרָּא אֶת־שְׁמוֹ שֵׁת: (ד) וַיְהִי וַיִּמְיֶ־אָדָם אַחֲרֵי הוֹלִידוֹ אֶת־נִשְׁת שְׁמֹנֶה מֵאֹת שָׁנָה וַיֻּלְד בָּנִים וּבָנוֹת: (ה) וַיְהִי כָל־יְמֵי אָדָם אֲשֶׁר־חִי תִשְׁעַ מֵאוֹת שָׁנָה וּשְׁלֹשִׁים שָׁנָה וַיָּמָת: {ס}

Genesis 5:6-8

(6) When Seth had lived 105 years, he begot Enosh. (7) After the birth of Enosh, Seth lived 807 years and begot sons and daughters. (8) All the days of Seth came to 912 years; then he died.

בראשית ה':ו-ח'

(ו) וַיְחִי־נִשְׁת חֲמֵשׁ שָׁנִים וּמֵאֵת שָׁנָה וַיֻּלְד אֶת־אֵנוֹשׁ: (ז) וַיְחִי־נִשְׁת אַחֲרֵי הוֹלִידוֹ אֶת־אֵנוֹשׁ שֶׁבַע שָׁנִים וּשְׁמֹנֶה מֵאוֹת שָׁנָה וַיֻּלְד בָּנִים וּבָנוֹת: (ח) וַיְהִי כָל־יְמֵי־נִשְׁת שְׁתַּיִם עֶשְׂרֵה שָׁנָה וּתִשְׁעַ מֵאוֹת שָׁנָה וַיָּמָת: {ס}

Genesis 5:9-14

בראשית ה':ט-י"ד

(9) When Enosh had lived 90 years, he begot Kenan. (10) After the birth of Kenan, Enosh lived 815 years and begot sons and daughters. (11) All the days of Enosh came to 905 years; then he died. (12) When Kenan had lived 70 years, he begot Mahalalel. (13) After the birth of Mahalalel, Kenan lived 840 years and begot sons and daughters. (14) All the days of Kenan came to 910 years; then he died.

(ט) וַיְהִי אֲנוֹשׁ תִּשְׁעִים שָׁנָה וַיֹּלֶד
אֶת־קֵיִן: (י) וַיְהִי אֲנוֹשׁ אַחֲרֵי
הוֹלִידוֹ אֶת־קֵיִן חֲמֵשׁ עֶשְׂרֵה שָׁנָה
וּשְׁמֹנֶה מֵאוֹת שָׁנָה וַיֹּלֶד בָּנִים
וּבָנוֹת: (יא) וַיְהִי כָּל־יְמֵי אֲנוֹשׁ
חֲמֵשׁ שָׁנִים וּתְשַׁע מֵאוֹת שָׁנָה
וַיָּמָת: {ס} (יב) וַיְהִי קֵיִן
שִׁבְעִים שָׁנָה וַיֹּלֶד אֶת־מְהֻלֵּלֶיֶל:
(יג) וַיְהִי קֵיִן אַחֲרֵי הוֹלִידוֹ
אֶת־מְהֻלֵּלֶיֶל אַרְבָּעִים שָׁנָה וּשְׁמֹנֶה
מֵאוֹת שָׁנָה וַיֹּלֶד בָּנִים וּבָנוֹת: (יד)
וַיְהִי כָּל־יְמֵי קֵיִן עֶשְׂרִי שָׁנִים וּתְשַׁע
מֵאוֹת שָׁנָה וַיָּמָת: {ס}

Genesis 5:15-20

(15) When Mahalalel had lived 65 years, he begot Jared. (16) After the birth of Jared, Mahalalel lived 830 years and begot sons and daughters. (17) All the days of Mahalalel came to 895 years; then he died. (18) When Jared had lived 162 years, he begot Enoch. (19) After the birth of Enoch, Jared lived 800 years and begot sons and daughters. (20) All the days of Jared came to 962 years; then he died.

בראשית ה': ט"ו-כ'

(טו) וַיְהִי מְהֻלֵּלֶיֶל חֲמֵשׁ שָׁנִים
וּשְׁשִׁים שָׁנָה וַיֹּלֶד אֶת־יָרֵד: (טז)
וַיְהִי מְהֻלֵּלֶיֶל אַחֲרֵי הוֹלִידוֹ אֶת־יָרֵד
שְׁלֹשִׁים שָׁנָה וּשְׁמֹנֶה מֵאוֹת שָׁנָה
וַיֹּלֶד בָּנִים וּבָנוֹת: (יז) וַיְהִי כָּל־יְמֵי
מְהֻלֵּלֶיֶל חֲמֵשׁ וּתְשַׁע־עֶשְׂרִים שָׁנָה וּשְׁמֹנֶה
מֵאוֹת שָׁנָה וַיָּמָת: {ס} (יח)
וַיְחִי־יָרֵד שְׁתַּיִם וּשְׁשִׁים שָׁנָה וּמֵאָת
שָׁנָה וַיֹּלֶד אֶת־חֲנוֹךְ: (יט) וַיְחִי־יָרֵד
אַחֲרֵי הוֹלִידוֹ אֶת־חֲנוֹךְ שְׁמֹנֶה מֵאוֹת
שָׁנָה וַיֹּלֶד בָּנִים וּבָנוֹת: (כ) וַיְהִי
כָּל־יְמֵי־יָרֵד שְׁתַּיִם וּשְׁשִׁים שָׁנָה
וּתְשַׁע מֵאוֹת שָׁנָה וַיָּמָת: {ס}

Genesis 5:21-24

(21) When Enoch had lived 65 years, he begot Methuselah. (22) After the birth of Methuselah, Enoch walked with God 300 years; and he begot sons and daughters. (23) All the days of Enoch came to 365 years. (24) Enoch walked with God; then he was no more, for God took him.

בראשית ה': כ"א-כ"ד

(כא) וַיְהִי חֲנוּךְ חָמֵשׁ וְשָׁשִׁים שָׁנָה
וַיֹּולֵד אֶת־מֶתוּשֶׁלַח: (כב) וַיִּתְהַלֵּךְ
חֲנוּךְ אֶת־הָאֱלֹהִים אַחֲרֵי הוֹלִידוֹ
אֶת־מֶתוּשֶׁלַח שָׁלֹשׁ מֵאוֹת שָׁנָה וַיֹּולֵד
בָּנִים וּבָנוֹת: (כג) וַיְהִי כָּל־יְמֵי חֲנוּךְ
חָמֵשׁ וְשָׁשִׁים שָׁנָה וְשָׁלֹשׁ מֵאוֹת שָׁנָה:
(כד) וַיִּתְהַלֵּךְ חֲנוּךְ אֶת־הָאֱלֹהִים
וַאִיֵּלְנוּ כִּי־לָקַח אֹתוֹ
אֱלֹהִים: {ס}

Genesis 5:25-31

(25) When Methuselah had lived 187 years, he begot Lamech. (26) After the birth of Lamech, Methuselah lived 782 years and begot sons and daughters. (27) All the days of Methuselah came to 969 years; then he died. (28) When Lamech had lived 182 years, he begot a son. (29) And he named him Noah, saying, "This one will provide us relief from our work and from the toil of our hands, out of the very soil which the LORD placed under a curse." (30) After the birth of Noah, Lamech lived 595 years and begot sons and daughters. (31) All the days of Lamech came to 777 years; then he

בראשית ה': כ"ה-ל"א

(כה) וַיְהִי מֶתוּשֶׁלַח שָׁבַע וּשְׁמֹנִים
שָׁנָה וּמֵאֵת שָׁנָה וַיֹּולֵד אֶת־לָמֶךְ:
(כו) וַיְהִי מֶתוּשֶׁלַח אַחֲרֵי הוֹלִידוֹ
אֶת־לָמֶךְ שְׁתַּיִם וּשְׁמוֹנִים שָׁנָה וּשְׁבַע
מֵאוֹת שָׁנָה וַיֹּולֵד בָּנִים וּבָנוֹת: (כז)
וַיְהִי כָּל־יְמֵי מֶתוּשֶׁלַח תְּשַׁע וְשָׁשִׁים
שָׁנָה וּתְשַׁע מֵאוֹת שָׁנָה
וַיָּמָת: {ס} (כח) וַיְחַי־לָמֶךְ
שְׁתַּיִם וּשְׁמֹנִים שָׁנָה וּמֵאֵת שָׁנָה
וַיֹּולֵד בֵּן: (כט) וַיִּקְרָא אֶת־שְׁמוֹ נֹחַ
לֵאמֹר "זֶה יַנְחֵמֵנוּ מִמַּעַשְׁנוֹ וּמִעֲצָבוֹן
יְדֵינוּ מִן־הָאֲדָמָה אֲשֶׁר אָרְרָהּ יְהוָה:
(ל) וַיְחַי־לָמֶךְ אַחֲרֵי הוֹלִידוֹ אֶת־נֹחַ
חָמֵשׁ וּתְשַׁעִים שָׁנָה וּחָמֵשׁ מֵאוֹת שָׁנָה

died.

וַיֹּלֶד בְּנִים וּבָנוֹת: (לא) וַיְהִי
כָּל־יְמֵי־לְמֹךְ שִׁבְעַת שָׁבָע וְשִׁבְעֵים שָׁנָה
וְשִׁבְעַת מֵאוֹת שָׁנָה וַיָּמָת: {ס}

Genesis 5:32-6:8

(32) When Noah had lived 500 years, Noah begot Shem, Ham, and Japheth. (1) When men began to increase on earth and daughters were born to them, (2) the divine beings saw how beautiful the daughters of men were and took wives from among those that pleased them.— (3) The LORD said, “My breath shall not abide in man forever, since he too is flesh; let the days allowed him be one hundred and twenty years.”— (4) It was then, and later too, that the Nephilim appeared on earth—when the divine beings cohabited with the daughters of men, who bore them offspring. They were the heroes of old, the men of renown. (5) The LORD saw how great was man’s wickedness on earth, and how every plan devised by his mind was nothing but evil all the time. (6) And the LORD regretted that He had made man on earth, and His heart was saddened. (7) The LORD said, “I will blot out from the earth the men whom I created—men together with beasts, creeping things, and birds of

בראשית ה:ל"ב-ו:ח

(לב) וַיְהִי־נֹחַ בֶּן־חָמֶשׁ מֵאוֹת שָׁנָה
וַיֹּלֶד נֹחַ אֶת־שֵׁם אֶת־חָם וְאֶת־יָפֶת:
(א) וַיְהִי כִּי־הִתְחַל הָאָדָם לָרֹב עַל־פְּנֵי
הָאֲדָמָה וּבָנוֹת יָלְדוּ לָהֶם: (ב) וַיִּרְאוּ
בְנֵי־הָאֱלֹהִים אֶת־בָּנוֹת הָאָדָם כִּי
טֹבֹת הֵנָּה וַיִּקְחוּ לָהֶם נָשִׁים מִכָּל
אֲשֶׁר בָּחָרוּ: (ג) וַיֹּאמֶר יְהוָה לֹא־יִלְדוּן
רוּחִי בָאָדָם לְעֹלָם בְּשָׂגֶם הוּא בָשָׂר
וְהָיוּ יָמָיו מֵאָה וְעֶשְׂרִים שָׁנָה: (ד)
הַנְּפִלִים הָיוּ בְּאֶרֶץ־בִּימֵי הָהֵם וְגַם
אֲחֵרֵי־כֵן אֲשֶׁר יָבֹאוּ בְנֵי הָאֱלֹהִים
אֶל־בָּנוֹת הָאָדָם וַיִּלְדוּ לָהֶם הַמָּה
הַגִּבּוֹרִים אֲשֶׁר מְעוֹלִם אַנְשֵׁי
הַשָּׁמַיִם: {פ}

(ה) וַיִּרְא יְהוָה כִּי רַבָּה רָעַת הָאָדָם
בְּאֶרֶץ וְכִלְיָצָר מִחֻשְׁבֹּת לְבֹו רַק רַע
כָּל־הַיּוֹם: (ו) וַיִּנְחַם יְהוָה כִּי־עָשָׂה
אֶת־הָאָדָם בְּאֶרֶץ וַיִּתְעַצֵּב אֶל־לְבוֹ:
(ז) וַיֹּאמֶר יְהוָה אֲמַחֶה אֶת־הָאָדָם
אֲשֶׁר־בְּרָאתִי מֵעַל־פְּנֵי הָאֲדָמָה
מֵאָדָם עַד־בְּהֵמָה עַד־רֶמֶשׂ וְעַד־עוֹף
הַשָּׁמַיִם כִּי נִחְמַתִּי כִּי עָשִׂיתֶם: (ח)
וְנֹחַ מָצָא חֵן בְּעֵינֵי יְהוָה: {פ}

the sky; for I regret that I made them.” (8) But Noah found favor with the LORD.

Maftir

Genesis 6:5-8

(5) The LORD saw how great was man’s wickedness on earth, and how every plan devised by his mind was nothing but evil all the time. (6) And the LORD regretted that He had made man on earth, and His heart was saddened. (7) The LORD said, “I will blot out from the earth the men whom I created—men together with beasts, creeping things, and birds of the sky; for I regret that I made them.” (8) But Noah found favor with the LORD.

בראשית ו:ה-ח

(ה) וַיִּרְא יְהוָה כִּי רַבָּה רָעַת הָאָדָם בָּאָרֶץ וְכָל-יִצְרָל מַחְשַׁבַת לְבָבוֹ רָק רָע כָּל-הַיּוֹם: (ו) וַיִּנְחַם יְהוָה כִּי-עָשָׂה אֶת-הָאָדָם בָּאָרֶץ וַיִּתְעַצֵּב אֶל-לְבוֹ: (ז) וַיֹּאמֶר יְהוָה אֲמַחֶה אֶת-הָאָדָם אֲשֶׁר-בְּרֵאתִי מֵעַל פְּנֵי הָאֲדָמָה מֵאָדָם עַד-בְּהֵמָה עַד-רֶמֶשׂ וְעַד-עוֹף הַשָּׁמַיִם כִּי נַחַמְתִּי כִּי עָשִׂיתֶם: (ח) וַנֹּחַ מָצָא חֵן בְּעֵינֵי יְהוָה: {פ}

Haftarah

Isaiah 42:5-21

(5) Thus said God the LORD,
Who created the heavens and stretched them out,
Who spread out the earth and what it brings forth,
Who gave breath to the people upon

ישעיהו מ"ב:ה-כ"א

(ה) כֹּה-אָמַר הָאֱלֹהִים יְהוָה בּוֹרֵא הַשָּׁמַיִם וְנוֹטִיחֵם רַקַּע הָאָרֶץ וְצֹאצְאֵיהָ נִתְּן נְשָׁמָה לָעָם עָלֶיהָ וְרוּחַ לְהִלְכֵים בָּהֶּ: (ו) אֲנִי יְהוָה קִרְאתִיהָ בְצַדִּיק וְאַחֲזִיק בְּיָדָהּ וְאַצְרִיחַ וְאַתְּנֶנָּה

it
 And life to those who walk thereon:
 (6) I the LORD, in My grace, have
 summoned you,
 And I have grasped you by the hand.
 I created you, and appointed you
 A covenant people,^b a light of
 nations^c— (7) Opening eyes deprived
 of light,^d
 Rescuing prisoners from
 confinement,
 From the dungeon those who sit in
 darkness. (8) I am the LORD, that is
 My name;
 I will not yield My glory to another,
 Nor My renown to idols. (9) See, the
 things once predicted have come,
 And now I foretell new things,
 Announce to you ere they sprout up.
 (10) Sing to the LORD a new song,
 His praise from the ends of the
 earth—
 You who sail the sea and you
 creatures in it,
 You coastlands^e and their
 inhabitants! (11) Let the desert and
 its towns cry aloud,
 The villages where Kedar dwells;
 Let Sela's inhabitants shout,
 Call out from the peaks of the
 mountains. (12) Let them do honor
 to the LORD,
 And tell His glory in the coastlands.
 (13) The LORD goes forth like a
 warrior,
 Like a fighter He whips up His rage.

לְבִרְיַת עַם לְאֹר גּוֹיִם: (ו) לְפָקֹחַ
 עֵינַיִם עֲוֹרוֹת לְהוֹצִיא מִמִּסְגַּר אֲסִיר
 מִבַּיִת כֶּלֶא יִשְׁבִּי חֲשׂוֹה: (ח) אֲנִי
 יְהוָה הוּא שְׁמִי וְכְבוֹדִי לְאַחַר
 לֹא־אֲתֵן וְתַהֲלֵתִי לְפִסְיִלִים: (ט)
 הִרְאֵשְׁנוֹת הַיְהוָה־בָּאוּ וַחֲדָשׁוֹת אֲנִי
 מִגִּיד בְּטֶרֶם תִּצְמַחְנָה אֲשַׁמִּיעַ
 אֶתְכֶם: {פ}
 (י) שִׁירוּ לַיהוָה שִׁיר חֲדָשׁ תַּהֲלֵתוּ
 מִקְצֵה הָאָרֶץ יוֹרְדֵי הַיָּם וּמִלְאוֹ אֲיִים
 וַיִּשְׁבִּיהֶם: (יא) יִשְׂאוּ מִדְּבַר וְעָרְוּ
 חֲצָרִים תִּשָּׁב קִדְר יִרְנוֹ יִשְׁבִּי סֹלַע
 מִרְאֵשׁ הָרִים יִצְוּחוּ: (יב) יִשְׁיִמוּ
 לַיהוָה כְּבוֹד וְתַהֲלֵתוּ בְּאֵיִם יִגִּידוּ:
 (יג) יְהוָה כְּגִבּוֹר יֵצֵא כְּאִישׁ מִלְחָמוֹת
 יַעֲיֵר קִנְיָאָה יִרְיעַ אֶף־יִצְרִיחַ עַל־אֵיבָיו
 יִתְגַּבֵּר: {ס} (יד) הִחֲשִׁיתִי
 מֵעוֹלָם אֲחֲרִישׁ אֶת־אֶפְקַי כִּי־לִדְהָ
 אֶפְעֶה אֲשֶׁם וְאֲשַׁאֲף יְחַד: (טו)
 אֲחֲרִיב הָרִים וּגְבֻעוֹת וְכָל־עֲשָׂבִים
 אוֹבִישׁ וְשִׁמְתִי נְהָרוֹת לְאֵיִם וְאִגְמִים
 אוֹבִישׁ: (טז) וְהוֹלַכְתִּי עוֹרִים בְּדָרְךָ
 לֹא יִדְעוּ בְּנִתִּיבוֹת לֹא־יִדְעוּ אֲדָרִיכֶם
 אֲשִׁים מִחֲשׂוֹךְ לְפָנֵיהֶם לְאֹר
 וּמַעַקְשִׁים לְמִישׁוֹר אֲלֶה הַדְּבָרִים
 עֲשִׂיתֶם וְלֹא עֲזַבְתֶּם: (יז) נִסְגּוּ אַחֲוֹר
 יִבְשׁוּ בִשֶׁת הַבִּטְחִים בַּפֶּסֶל הָאֱמֹרִים
 לְמִסְכָּה אַתֶּם אֱלֹהֵינוּ: {פ}
 (יח) הַחֲרָשִׁים שִׁמְעוּ וְהַעוֹרִים

He yells, He roars aloud,
 He charges upon His enemies. (14) "I
 have kept silent far too long,^f
 Kept still and restrained Myself;
 Now I will scream like a woman in
 labor,
 I will pant and I will gasp. (15) Hills
 and heights will I scorch,
 Cause all their green to wither;
 I will turn rivers into isles,
 And dry the marshes up. (16) I will
 lead the blind
 By a road they did not know,
 And I will make them walk
 By paths they never knew.
 I will turn darkness before them to
 light,
 Rough places into level ground.
 These are the promises—
 I will keep them without fail. (17)
 Driven back and utterly shamed
 Shall be those who trust in an image,
 Those who say to idols,
 'You are our gods!'"
 (18) Listen, you who are deaf;
 You blind ones, look up and see! (19)
 Who is so blind as My servant,
 So deaf as the messenger I send?
 Who is so blind as the chosen one,
 So blind as the servant of the LORD?
 (20) Seeing many things, he givesⁱ
 no heed;
 With ears open, he hears nothing.
 (21) The LORD desires His
 [servant's] vindication,
 That he may magnify and glorify

הַבִּיטוּ לְרֵאוֹתַי: (יט) מִי עֹרֵר כִּי
 אִם־עֲבָדִי וְחָרַשׁ כְּמִלְאָכִי אֲשַׁלַּח מִי
 עֹרֵר כְּמִשְׁלָם וְעֹרֵר כְּעֶבֶד יְהוָה: (כ)
 (רֵאִית) [רְאוֹת] וְלֹא תִשְׁמַר
 פְּקוּחַ אֲזִנִּים וְלֹא יִשְׁמָע: (כא) יְהִנֶּה
 חֶפְזָא לְמַעַן צְדָקוֹ יִגְדִּיל תּוֹרָה וַיֵּאדָּר:

[His] Teaching.

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